

EUCCHARISTIC ADORATION

DWELL WITH HIM



“Be what you see, and receive what you are.”

Saint Augustine

OPENING PRAYER

O Sacrament Most Holy, O Sacrament Divine, all praise and all thanksgiving, be every moment Thine.

O Sacrament Most Holy, O Sacrament Divine, all praise and all thanksgiving, be every moment Thine.

O Sacrament Most Holy, O Sacrament Divine, all praise and all thanksgiving, be every moment Thine. Amen.

Adoration Prayer

Pope John Paul II

I adore you, O Jesus, God of Love, truly present in the Most Holy Sacrament. I adore You Who has come to Your own but were not received by them. I adore you, Whom the majority of mankind rejected and despised. I adore you, Whom the impious incessantly offend by their sacrileges and blasphemies. I adore You, Who are grieved by the coldness and indifference of a vast number of Christians. I adore You, O Infinite Goodness, Who has wrought so many miracles, in order to reveal Your love to us.

Lord Jesus, behold I come. My heart is small, but it is all Yours. You are a prisoner in our Tabernacles, You the Lord of Lords! And love it is, that holds You here as such! You leave the Tabernacle only to come to us, to unite Yourself with the faithful soul and allow Your Divine Love to reign within. O King of Love! Come, live and reign in me. I want no other law but the law of Your Love! No, no, I henceforth desire to know nothing, neither of this world nor of what is in it, nor of myself; Your Love alone shall rule in me eternally.

Amen.

“The bread
which you see
on the altar is,
sanctified by the
word of God,
the body of
Christ...”

St. Augustine of Hippo

Sermon 227

EXAMINATION OF CONSCIENCE

- Have I neglected to care for myself?
- Have I neglected my duties to my partner and my children?
- Have I taken or wasted time or resources at work, school, or home?
- Have I broken a promise or failed to live up to my responsibilities in a contract?
- Have I been lazy in my duties to God, my family, or my work?
- Have I neglected to spend time with God in prayer?
- Have I spread false rumors or gossiped about someone?
- Have I rejoiced in the difficult circumstances of another?
- Have I been overly critical or judgmental?
- Have I resisted my current vocation or state in life?
- Have I been jealous or envious of another's blessings, ignoring the gifts I have been given?
- Have I been reckless or careless with my money or possessions?
- Have I placed people, achievements, or things (possessions) before God in my life?
- Have I allowed someone or something to direct my decisions against God's guidance and will?
- Have I placed value of material possessions over spiritual growth?
- Have I failed to be grateful for what I have?
- Have I shared the gifts that God has given me with the Church and those who are less fortunate?
- Have I presumed on the mercy of God (committing a sin with the expectation of God's mercy)? Or, conversely, have I despaired of God's mercy (thinking I am beyond the healing mercy of God)?
- Have I despised myself or the gifts I have been given because I compare myself to others?

SCRIPTURE READING

1 JOHN 5: 1–21

Faith is Victory over the World.

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the father loves [also] the one begotten by him.

In this way we know that we love the children of God when we love God and obey his commandments.

For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith.

Who [indeed] is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord.

If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

Whoever believes in the Son of God has this testimony within himself. Whoever does not believe God has made him a liar by not believing the testimony God has given about his Son.

And this is the testimony: God gave us eternal life, and this life is in his Son.

Whoever possesses the Son has life; whoever does not possess the Son of God does not have life.

Prayer for Sinners

I write these things to you so that you may know that you have eternal life, you who believe in the name of the Son of God.

And we have this confidence in him, that if we ask anything according to his will, he hears us.

And if we know that he hears us in regard to whatever we ask, we know that what we have asked him for is ours.

If anyone sees his brother sinning, if the sin is not deadly, he should pray to God and he will give him life. This is only for those whose sin is not deadly. There is such a thing as deadly sin, about which I do not say that you should pray.

All wrongdoing is sin, but there is sin that is not deadly.

We know that no one begotten by God sins; but the one begotten by God he protects, and the evil one cannot touch him.

We know that we belong to God, and the whole world is under the power of the evil one.

We also know that the Son of God has come and has given us discernment to know the one who is true. And we are in the one who is true, in his Son Jesus Christ. He is the true God and eternal life.

Children, be on your guard against idols.



Artwork By Jose Luis Castrillo, "Litanies of the Sacred Heart of Jesus"

“God loves
each one of us
as if there
were only one
of us to love.”

St. Augustine of Hippo

IN SINU JESU: WHEN HEART SPEAKS TO HEART

Sunday, October 19, 2008

You did the right thing in coming to Me with your feelings of aloneness. I am here for you, and you, you are here for Me, only for Me, and for no other. Do you think that I will not honour the sacrifice you made in coming to live here for Me, with Me, close to Me by day and by night?

Understand just a little the sorrow of My Eucharistic Heart that is utterly forsaken in countless tabernacles all over the world. Why do I multiply My glorious presence in so real and miraculous a way, if not to be close to the souls whom I love with a burning passion and with a consummate tenderness? And I am left alone. Often I am forgotten from one week to the next or, worse yet, I am treated like a thing, like a commodity kept in reserve in case of need. This was not My intention in constituting this Sacrament of My redeeming love.

My intention was threefold. It was first to perpetuate My one Sacrifice through all ages and even to the close of the age. It was to nourish souls with My Body and Blood for their healing, their sanctification, their union with Me and with all the members of My Mystical Body, in view of My return in glory when all will be one in Me, and I will be in them, and the sacrifice of our praise to the Father in the Holy Spirit will be unending. But I had a third reason as well: it was to offer souls--and especially My priests--the companionship and light and warmth of My REAL PRESENCE. It was to be present in such a way as to take My delights in conversing with the children of men. It was to extend the graces of My Incarnation and earthly life to *all* of My disciples, to My chosen friends, until the end of

Source: A Benedictine Monk, *In Sinu Jesu: When Heart Speaks to Heart*.

IN SINU JESU: WHEN HEART SPEAKS TO HEART

time.

So much of what I held in My Heart when I instituted this Sacrament has now been forgotten, or obscured, or deliberately contradicted. This is what causes the sorrow of My Eucharistic Heart. This is why I turned to you and asked you to give Me your life, the rest of your life, in adoration and reparation. I want the free response of your adoring love to My Eucharistic love.

Why do you think I have spoken to you so often of My Eucharistic Face? It is because “face” signifies “presence”. The devotion to My Eucharistic Face is the remedy to the loss of faith in My real presence that has swept through My Church at every level, extinguishing the fire of Eucharistic charity and causing even My elect, My priests, to grow cold and distant from Me.

This is My word to you tonight and this is why I brought you to this place. Any loneliness you may feel is an invitation to seek Me out in the Sacrament of My divine friendship and to console My Eucharistic Heart.

LITANY OF THE SACRED HEART OF JESUS

Lord, have mercy

Lord, have mercy

Christ, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

God our Father in heaven

have mercy on us

God the Son, Redeemer of the world

have mercy on us

God the Holy Spirit

have mercy on us

Holy Trinity, one God

have mercy on us

Heart of Jesus, Son of the eternal Father

have mercy on us

Heart of Jesus, formed by the Holy Spirit in the womb of the
Virgin Mother

have mercy on us

Heart of Jesus, one with the eternal Word

have mercy on us

Heart of Jesus, infinite in majesty

have mercy on us

Heart of Jesus, holy temple of God

have mercy on us

Heart of Jesus, tabernacle of the Most High

have mercy on us

Heart of Jesus, house of God and gate of heaven	have mercy on us
Heart of Jesus, aflame with love for us	have mercy on us
Heart of Jesus, source of justice and love	have mercy on us
Heart of Jesus, full of goodness and love	have mercy on us
Heart of Jesus, well-spring of all virtue	have mercy on us
Heart of Jesus, worthy of all praise	have mercy on us
Heart of Jesus, king and center of all hearts	have mercy on us
Heart of Jesus, treasure-house of wisdom and knowledge	have mercy on us
Heart of Jesus, in whom there dwells the fullness of God	have mercy on us
Heart of Jesus, in whom the Father is well pleased	have mercy on us
Heart of Jesus, from whose fullness we have all received	have mercy on us
Heart of Jesus, desire of the eternal hills	have mercy on us
Heart of Jesus, patient and full of mercy	have mercy on us
Heart of Jesus, generous to all who turn to you	have mercy on us
Heart of Jesus, fountain of life and holiness	have mercy on us

Heart of Jesus, atonement for our sins	have mercy on us
Heart of Jesus, overwhelmed with insults	have mercy on us
Heart of Jesus, broken for our sins	have mercy on us
Heart of Jesus, obedient even to death	have mercy on us
Heart of Jesus, pierced by a lance	have mercy on us
Heart of Jesus, source of all consolation	have mercy on us
Heart of Jesus, our life and resurrection	have mercy on us
Heart of Jesus, our peace and reconciliation	have mercy on us
Heart of Jesus, victim of our sins	have mercy on us
Heart of Jesus, salvation of all who trust in you	have mercy on us
Heart of Jesus, hope of all who die in you	have mercy on us
Heart of Jesus, delight of all the saints	have mercy on us

Lamb of God, you take away the sins of the world
have mercy on us

Lamb of God, you take away the sins of the world
have mercy on us

Lamb of God, you take away the sins of the world
have mercy on us

Jesus, gentle and humble of heart.
Touch our hearts and make them like your own.

Let us pray.

**Grant, we pray, almighty God,
that we, who glory in the Heart of your beloved Son
and recall the wonders of his love for us,
may be made worthy to receive
an overflowing measure of grace
from that fount of heavenly gifts.
Through Christ our Lord.
Amen.**

DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God, in His angels and in His saints.

CLOSING PRAYER

O Sacrament Most Holy, O Sacrament Divine, all praise
and all thanksgiving, be every moment Thine.

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and all thanksgiving, be every moment Thine.

O Sacrament Most Holy, O Sacrament Divine, all praise
and all thanksgiving, be every moment Thine. Amen.



NON NISI TE, DOMINE.
(NOTHING BUT YOU, LORD.)